

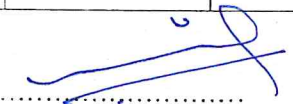
STATEMENT OF ANNUAL IMMOVABLE PROPERTY FOR THE YEAR - 2018

NAME (IN FULL) OF OFFICER'S: **DR. MD. HUSSAIN** REGTL. NO- **111115376** CADRE OF THE STATE IN WHICH BORN - **ITBP/MHA.**

PRESENT POST :- **AC/M.O.**

PRESENT PAY **59,000/-**

| Name of Distt/Sub-Division, Taluk & Village in which property is situated | Name/details of property, housing and other building | Land | Present value | If not on own, name in whose name held and his/her relationship to the Govt. servant | How acquired-whether purchased, lease, mortgaged, inheritance, gift or otherwise with date of acquisition and name with details of person from whom acquired | Annual income from property | Remarks |
|---|--|------|---------------|--|--|-----------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| Nil | Nil | Nil | Nil | Haj Hussain Ali Grand father. | Nil | Nil | Nil |
| | | | | | | | |

Signature 
Date 31-12-2017